

California State Water Resources Control Board

DEVELOPMENT OF AN  
URBAN WATER CONSERVATION REGULATORY PROGRAM

WORKSHOP AGENDA  
OCTOBER 1, 2008  
Coastal Hearing Room – Second Floor  
Cal/EPA Headquarters Building  
1001 I Street, Sacramento, California

Webcast from 10AM to 11AM and 1:15 PM until Closing: <http://www.calepa.ca.gov/broadcast/>  
Directions and parking information to the Cal/EPA Building in Sacramento can be found at:  
<http://www.calepa.ca.gov/EPABldg/location.htm>

TIME	TOPIC/SPEAKER
10:00-10:15 AM	Opening Remarks <i>Board Chair/Board Members Tom Howard, Chief Deputy Director</i>
10:15-11:00 AM	Panel Presentations <i>Division of Financial Assistance (Barbara Evoy); Department of Water Resources (Rick Soehren); California Urban Water Conservation Council (Chris Brown); Planning and Conservation League (Jonas Minton)</i>
11:00 AM-1:15 PM	Breakout Group Brainstorming and Discussion/Lunch <i>Explanation of format and purpose of the breakout groups; brainstorming on focus questions listed on Pages 6 and 7 of the Discussion Paper</i>
1:15-2:00 PM	Breakout Group Reports <i>Reports by each group</i>
2:00-2:45 PM	State Water Board Member Questions
2:45-3:00 PM*	Next Steps

\* The workshop may extend beyond 3:00 PM depending on the interest of the participants.

**BACKGROUND DOCUMENTS:**

Public Workshop Notice:

[http://www.waterboards.ca.gov/water\\_issues/programs/water\\_conservation/docs/urban/notice100108.pdf](http://www.waterboards.ca.gov/water_issues/programs/water_conservation/docs/urban/notice100108.pdf)

Workshop Discussion Paper:

[http://www.waterboards.ca.gov/water\\_issues/programs/water\\_conservation/docs/urban/discussionpaper.pdf](http://www.waterboards.ca.gov/water_issues/programs/water_conservation/docs/urban/discussionpaper.pdf)

**LOGISTICS:**

- We would appreciate a **RSVP by no later than Noon on Friday, September 26, 2008**. (See attached RSVP form.) RSVP is not required; however, it is preferred to help us with the planning.
- We can pre-order lunch for those that RSVP at a cost of **\$9.00 per person**. Lunch will include a sandwich, cookie, chips, and soda. Please RSVP with your choice of sandwich (Chicken, BLT, Ham, Turkey, Tuna, or Veggie) using the attached RSVP form. Please be prepared to pay for your lunch, with exact change, when you check-in. There is another major event in the building on the same day; therefore, we suggest either pre-ordering lunch through us or bringing a bag lunch with you.
- Please check in at the registration table located on the 1<sup>st</sup> Floor near the main entrance door. The meeting will start promptly at 10:00 AM. Please plan to arrive early to allow plenty of time for parking and check-in.

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WORKSHOP – OCTOBER 1, 2008  
RSVP FORM**

**RSVP:**

To RSVP, complete **one** of the following:

- 1) Fax this page to (916) 341-5707, Attention: Richard Mills

**OR**

- 2) Email this RSVP form to: [DFA\\_Grants@waterboards.ca.gov](mailto:DFA_Grants@waterboards.ca.gov)

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE NO.: \_\_\_\_\_

FAX NO.: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

If you intend to purchase a pre-order lunch at a cost of \$9.00, please include your choice of sandwich (chicken, BLT, ham, turkey, tuna, or veggie). We ask that you have exact change for payment at check-in.

SANDWICH TYPE: \_\_\_\_\_

**Questions:**

You may e-mail questions to: [DFA\\_Grants@waterboards.ca.gov](mailto:DFA_Grants@waterboards.ca.gov)

**Check-In:**

**Anytime After 9:00 A.M.**

**October 1, 2008**

Cal/EPA Headquarters Building

1001 I Street

Sacramento, CA 95814

**Directions to Cal/EPA Building:**

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